

JENKINS CUMBERLAND PRESBYTERIAN CHURCH

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LARRY GUIN, PASTOR HOME 395-2175 CELL 668-5236
PAM CAMMUSE- WORSHIP LEADER 8:00 am SAM SUDDARTH - SONG LEADER
KAREN MILES- WORSHIP LEADER 10:15 am MELANIE STAUDT PIANIST
SVETA IATSKAYA MINISTER OF MUSIC & ORGANIST
JANUARY 11, 2009 COLOR: WHITE

Our purpose is to glorify God the Father, Son, and Holy Spirit, by sharing Jesus, as Savior and Lord and helping people trust Him through WORSHIP, CHRISTIAN EDUCATION, OUTREACH, FELLOWSHIP, and SERVICE TO OTHERS.

ORDER OF THE SERVICE FIRST SUNDAY AFTER EPIPHANY January 11, 2009

GATHERING IN JESUS NAME

PRELUDE "I Am Thine, O Lord" J. Prentiss

WELCOME OF VISITORS & GREETING SHARING COMMON CONCERNS

ANNOUNCEMENTS: (See Bulletin Inserts) & Ritual of Registration.

Please sign the attendance register and pass it to other people in the pew with you.

Please indicate what service you attended, 8:00 am or 10:15 am

PRAYER/PRAISE REQUESTS - Write on pew card and place in offering plate to be put in the bulletin.

WE PAUSE FOR A MOMENT OF SILENT PRAYER, PREPARING OUR HEARTS FOR WORSHIPING GOD.

Use this time to make yourself available to God and His Word. Lift up in prayer to His Throne the concerns which have been spoken. We remember those who gave their lives to defend Freedom

LIGHTING OF THE CANDLES - *Welcoming Jesus, The Light Of The World.*

OFFERING PRAISE TO GOD

***OPENING - 8:00 & 10:15 am** "All Who Are Thirsty" On Screen

***GATHERING WORDS:**

LEADER: "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.

PEOPLE: Why spend money on what is not bread, and your labor on what does not satisfy?

LEADER: Listen, listen to me, and eat what is good,

PEOPLE: and your soul will delight in the richest of fare.

LEADER: Give ear and come to me; hear me, that your soul may live.

PEOPLE: I will make an everlasting covenant with you, my faithful love promised to David.

*CONTEMPORARY HYMN "Step By Step" On Screen

*PRAYER OF PRAISE AND ADORATION

*THE LORD'S PRAYER UNISON

OUR STATEMENT OF FAITH

THE APOSTLES CREED (IN UNISON) On Screen and No. 716

GLORIA PATRI On Screen and No. 622

CONFESSING OUR SIN

Call to confession: O LORD, we acknowledge our wickedness and the guilt of our fathers; we have indeed sinned against you. (Jeremiah 14:20)

Prayer of Confession: (Unison) Timeless God, You cast Light into sin's dark places and call us Your Beloved. Forgive us: when we still linger in the shadows; when we treat others in hurtful ways; when we speak ill of your friends. As he knelt in the waters of Jordan, You proclaimed Jesus as Your Child, pointing to Him as the way to You. Forgive us: when we put ourselves ahead of Him; when we think He is no longer needed; when we fail to see Him in the broken of our world. Baptized and blessed in Your living waters, You would have us be Your servants in our time. Forgive us: when we fail to welcome the stranger; when we refuse to forgive as we should; when we believe we are too good to kneel down and tie the shoes of the lost, the least, the last, the little. (Silent prayers may be offered) Amen.

Words of Assurance: God says, "I, even I, am He who blots out your transgressions, for My own sake, and remembers your sins no more. (Isaiah 43:25)

HYMN "Love Lifted Me" No. 505

ORDINATION AND INSTALLATION OF ELDERS (10:15)

EXPRESSING THANKS TO GOD

OFFERTORY SENTENCE: So let us not grow weary in doing what is right.... (Galatians 6:9)

OFFERTORY MUSIC: "I Must Tell Jesus" R. Hughes

*THE DOXOLOGY (No. 625) and PRESENTATION OF OUR TITHES AND OFFERING

SPECIAL MUSIC 8:00 am I Can Only Imagine Sam Suddarth

SPECIAL MUSIC 10:15 am Ted Hatfield

CHILDREN'S TIME 10:15 am Andrea Barnes

(Children may go to Children's Church)

HEARING GOD'S WORD

SCRIPTURE LESSON Mark 1:4-12 NIV

MESSAGE "Jesus is Baptized" Pastor Larry Guin

RESPONDING TO GOD'S WORDS

*INVITATION CHORUS "Spirit of the Living God" No. 247

WE GO FORTH SERVING GOD

*BENEDICTION – (Blessing)

*TAKING THE LIGHT INTO THE WORLD

*PASSING THE BLESSING

*POSTLUDE The Whole Armor of God T. Kend

*PLEASE STAND WHERE THIS MARK APPEARS, IF ABLE.

We have childcare available for Infants to age 2 and Toddlers 2 to 4 during both services.

INFANT: Nancy Suddarth; Joyce Allmore TODDLER: Sherry Windrow

We have Children's Church for age 5 through 5th grades. (Children remain in sanctuary through the children's message). Children stay in regular worship on Sundays when we celebrate communion or on days we have special programs.

LAST SUNDAY ATTENDANCE: Worship 8:00 am - 47 SS- 51 10:15- 92 NaCoMe - 20 Wed-60

DUTY ELDER FOR THIS WEEK: Louise Russell

DUTY ELDER FOR NEXT WEEK: Melanie Staudt

Week of January 11th, 2009

TODAY 8:00am Worship Service
9:10am Sunday School
10:15am Worship Service
12:00pm Soup lunch for mission work of The Grace Team
2:00pm Choir reorganization meeting
4:00pm Session: Supper & meeting

MONDAY 9:00am Women's Bible Study
1:00 pm Quilting Club
7:00pm Aerobics

WEDNESDAY 11:00am Retiree's outing; check with Kathleen Waggoner
6:00pm Supper: Pork chops, green beans, mashed potatoes, etc
6:45 pm WOW (Worship On Wednesday) Spkr: Pam Cammuse

THURSDAY 6:30am Men at Prayer
7:00pm Aerobics

NEXT SUNDAY 8:00am Worship Service
9:00am Sunday School
10:15am Worship Service
5:00pm KFC

HAPPY JANUARY BIRTHDAYS TO: Larry Guin on the 11th; Zachary Miller (grandson of Carol Simpson) on January 14th; Fran Leeper, Debbi Martin, and Emilia Yatsky on the 17th;

The Grace Team will be hosting a soup lunch today January 11th, and February 8th, 2009 after Sunday morning worship. Donations will go toward mission efforts both in the U.S. and abroad. There will be slide shows of trips made in 2008.

CPWM NEWS

E. Guin 668-5232.

KFC (Kids for Christ) will meet on January 18, 2009 @ 5:00 pm

Upcoming/Ongoing Events for Jenkins Youth

Contact Pam Cammuse about youth activities.

Pam's number is: 776-3110 - Home; 504-3373 - Cell

Mark 1:4-12

4 And so John came, baptizing in the desert region and preaching a baptism of repentance for the forgiveness of sins. 5 The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. 6 John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. 7 And this was his message: "After me will come one more powerful than I, the thongs of whose sandals I am not worthy to stoop down and untie. 8 I baptize you with water, but he will baptize you with the Holy Spirit." 9 At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. 10 As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." 12 At once the Spirit sent him out into the desert, 13 and he was in the desert forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

READER: THE WORD OF GOD FOR THE PEOPLE OF GOD
PEOPLE: THANKS BE TO GOD

Jesus is Baptized

Mark 1:4-12

Introduction: Baptism is a subject we are familiar with. It is one of the Sacraments of the church.

The practice goes back to the Israelites where the proselytes to the Jewish faith were baptized.

John came baptizing those who repented of their sin.

Jesus came to John requesting to be baptized although He was without sin.

Illustration:

In Jesus baptism we see:

His identity with those who came to John

Jesus identifying Himself with the sinfulness of those who came

His confirmation from God – beginning of His ministry

Your Baptism

The JCPC Quilting Bees- We would like to show our love and best wishes to the Yatskys by making a quilt for their new family member. Please give us 2 pieces of material (both the same material) and a note for them especially if the material has a special meaning. Please have the material to us by Jan 1, 2009. (We need a lot of time, we are quilters in training). A scrapbook will also be made. You may ask any of the quilters if you have questions. Nancy Suddarth, Theresa Bell, Louise Russell, Ruth Bowers, Julie Bomar, Della Crawford, Rowena Stokowski, or Beverly Medlen.

THE CHOIR WILL BE REORGANIZED!!

There will be a choir reorganizing today at 2:00pm. Jenkins has had a strong choir in the past, and we still have people in our congregation with musical abilities. I see great potential for an outstanding choir. We invite all to join and make a "joyful noise" as we lift our hearts and voices to praise God. No special musical skills are required, all are invited to join, just a desire to worship and praise Him from whom all blessings flow. Sam Suddarth

Church Library News

The library class will be reading *Spaghetti for the Soul A Feast of Faith, Hope, and Love* by Kathy Troccoli and Ellie Lofaro beginning on Sunday, Jan. 18. In this book, the authors dish up a five-course spiritual meal, heavy on principles such as faith, hope, and love. They write, "Spaghetti is delicious, nutritious, and satisfying. It's also sticky and uncontrollable. And isn't that just like this journey we're all on?" They tempt readers to taste and see that the Lord is good. If you are interested in reading this book, please contact Karen Tucker to order a book.

NOLENSVILLE LIBRARY - MS. KAREN'S STORY TIME

Wednesdays at 10:30 a.m.

January 14: ***NN IS FOR NOSE***

Soles for Souls, there is a box for shoes (new and slightly used) in the Narthex. Visit www.giveshoes.org for info, there are brochures in the office.

Wednesday Night Meal Offering:

Date	Cost	Received	Date	Cost	Received
11/19	\$160.49	\$106.00	12/3	\$149.71	\$121.00
12/10	\$110.41	\$462.00	1/7	\$166.51	\$181.53

Expenses are currently + \$136.08. Thanks for your support.

WEDNESDAY, January 14, - 6:00 P.M.

*RSVP TO HAVE ENOUGH FOOD, LET US KNOW IF YOU WILL BE ATTENDING

Menu: Pork chops, green beans, mashed potatoes, etc

ADULTS _____

CHILDREN _____

SIGN YOUR NAME _____

***PLEASE FILL OUT & PLACE IN THE OFFERING PLATE OR CONTACT CHURCH OFFICE**

Our Prayer List: We leave names on for four weeks at a time. If a name has been removed and you wish to add them back on, please feel free to contact the office or fill out a pew card and place it in the offering plate.

Long term prayer list

Chris Lyle (Iraq)
 Claire McCandlish
 (Granddaughter of Donna McCandlish Callison)
 Lois Wilson (Alzheimer, Kim Glasscock)
 Youth Ministry
 Yatsky (immigration status)
 Joyce Thomas
 Patsy Naron (chemo)
 Johnny Williams (Beverly Hooper's brother-Houston TX)
 Jamie & Lucas Orner
 (P. Donegan niece in Russia as missionaries to Siberia)
 Margie Seeman
 Arnold Marks
 Jackie (salvation)
 Kim Nixon (radiation)
 Debbie Hatfield (Maniers)
 Steve Wilson
 Doc McArthur

12/14

Laticia Martinez (surg 17th)
 Beth Brasch pregnant/twins

Family of Heath Roland
 Daya Cujo-heart
 Margie Williams
 MDO parents
 Leatha Brock
 Tommy Haraway
 Infant mortality in Tn.
 Tom Suess hip & knee

12/28

Steve Knott
 Angie Erwin
 Brittany Leedham
 Phillip Sugg
 Emily Rich
 Franchesca Barksdale
 Xander Overton
 Julie Ward
 Rich Dixon
 Michelle Sadler (family of mom, Laurine Madden)
 David Crenshaw
 Sandi Treece
 Nick Shelton
 Ralph Hofer
 Audrey Chase
 Thank You God for Jesus
 Family of Meredith Bastin

John Ball
 Helen Crowther
 Mildred Mitchell
 Friend of M. Bryan
 Ray Smith (J. Bomar's dad Hosp. surgery)

12/28

Hilde & Guenter Talmon-Gros (D. Riggs mom fell and broke back and hand, dad is in nursing home)
 Tammy Broyles
 Jerry Hofer
1/4
 Tim Hoffman
 Julie Waters
 Peter Shaugnessy
 Sidney Swann
 The world's children
 Sandra Frazier
 Beverly Featherstone
 Cindy Foster
 Victoria Marks
 Allison Frazier
 Megan Wall

Remember those who are homebound or in Nursing Homes, ill and in pain. Pray for our troops as they serve around the world. Pray that God will safeguard them and provide for their needs, whether physical, spiritual or emotional. Pray for peace for the Cumberland Presbyterian Churches in Buenaventura, Columbia, South America. (Church Bombings)

Wednesday Night Prayer concerns, 11/12 Jeff Lanning; Tom Suess; family of Albert Douglas; Tee Henry; Kezia (family); Rob & Linsey. **11/19** Diane Riggs & her parents. **12/10** Keith Rosenberry (work); Jay & Renee (Jobe) McCauley in China for adoption. David Crenshaw (job); Blake Harris; Brittany (car wreck, improving but hard road ahead); Sveta's pregnancy; Ximena Lindsey and Connie Stratton (pregnancies); Jeff Wertz (lungs). **1/7** Unspoken(2); Ruggles Family; Erica's Granddaddy; Stomach virus at school; Cortney (pregnancy complications); 7 girls pregnant @ Ravenwood; Melissa Hanby; Brittany Leedham; Praises: Dominique Nanni (saved!!); McCormick family (new Baby).

- e. Urge upon parents the importance of presenting their children for baptism;
- f. Grant letters of dismissal, which when given for parents shall always include the names of their baptized children;
- g. Ordain and install elders and deacons when elected and require these officers to devote themselves to their responsibilities;
- h. Examine the proceedings and supervise the work of the deacons;
- i. Establish and give oversight to church schools, Bible classes, fellowship and other organizations within the church, with special attention being given to nurture of the children;
- j. Encourage the stewardship of church members, order and supervise collections for Godly purposes, and in general, oversee the finances of the church;
- k. Assemble the congregation and provide for worship when there is no minister;
- l. Initiate and coordinate the best measures for promoting and extending the work of the church;
- m. Elect representatives to the higher church judicatories, and require on their return a report of their diligence and the decisions of the judicatory;
- n. Observe and carry out the injunctions of the higher judicatories.

[4.6](#) The session may designate one elder who, when authorized by the presbytery, may administer the sacrament of the Lord's Supper to the congregation.

[4.7](#) The members of the session, excluding the minister, are the trustees of the church. They shall hold title to the property of the church and shall execute all transactions required by civil law. If it seems desirable the session may elect a smaller number of persons to serve as trustees. In this instance the trustees may act only as specifically authorized by the session. The tenure of office of such trustees may be for an indefinite period or for definite terms on a rotation basis.

[4.8](#) Each session shall keep an accurate record of its proceedings which must be submitted to presbytery, at least annually, for review. Each session shall also keep a record of congregational meetings, of marriages, of baptisms, of additions, and of the death and dismissal of church members.

(Taken from The 1984 Confession of Faith 2007 edition)

1-11-2009 Bulletin

2.70 Elders

[2.71](#) Elders are the immediate representatives of the people, elected by them to share with ministers in the government and leadership of the church. The elders who comprise the session share with the minister in charge in the pastoral oversight of the particular church.

[2.72](#) In caring for and leading the congregation which they serve, elders shall be particularly attentive to persons who have not confessed Jesus Christ as Lord and Savior, those who are spiritually weak, and those who need to be instructed in the faith. They shall visit the people in their homes, praying with and for them, especially for the sick, those who mourn, and others in need. They should encourage the people by word and example to share in the worship, study, witness and service of the church through a faithful stewardship of their time, talents, and money. They should inform the pastor of any concerns that need his or her attention.

[2.73](#) Persons who fill the office of elder may be male or female, young or old. Elders share in the same vocation that belongs to all Christians to be witnesses to the gospel, but the vocation of this office places an additional responsibility of leadership upon them. They should exemplify the gospel by their good character, sound faith, wisdom, maturity of judgment, discretion, conversation, knowledge of the doctrine and government of the church, and competency to perform the duties of the office.

[2.74](#) Persons who accept the responsibilities of the office of elder should engage in such study and preparation as are appropriate to the office, and during their tenure on the session shall continue to study in order better to perform their duties.

2.90 Election, Ordination, and Installation of Elders and Deacons

[2.91](#) In the organization of a particular church, the elders and deacons shall be nominated and elected by the members participating in the organization. In all other cases, it is proper and advisable for the session to nominate, or to cause to be chosen a committee of the congregation at large to nominate, to the congregation at a meeting called to elect elders and deacons, persons to fill these offices. Other nominations may be made by other members of the church, with the approval of the persons being nominated. The vote may be taken on the nominees at the meeting in which they are presented or at a subsequent congregational meeting. Unless by acclamation, the vote shall be by secret ballot, with a majority of votes cast necessary for election. When there are more nominees than positions to be filled, those receiving the highest number of votes are elected.

[2.92](#) When persons have been elected to the office of elder or deacon, the session shall appoint a day for their ordination and/or installation. Persons previously ordained shall be installed only. On the appointed day, with the congregation assembled for worship, the session shall convene for the service of ordination. The minister in charge shall state in a concise manner the nature and responsibilities of the office of elder/deacon and describe the Christian conduct to be maintained. Having done this, the minister in charge shall propose to the candidate(s) the following questions to be answered in the affirmative:

I. Do you believe the scriptures of the Old and New Testaments to be the inspired word of God, the authority for faith and practice?

II. Do you sincerely receive and adopt the [Confession of Faith](#) of the Cumberland Presbyterian Church/Cumberland Presbyterian Church in America as containing the essential doctrines taught in the holy scriptures?

III. Do you approve of and promise to uphold the government of the Cumberland Presbyterian Church/Cumberland Presbyterian Church in America?

IV. Do you promise to promote the peace, unity, and purity of the church?

V. (*To elders*) In participating as an elder in the judicatories of the church, do you promise to share in a responsible way in the decisions that are made, to abide by those decisions, and to promote the welfare of the church?

VI. Do you accept the office of elder/deacon in this church, and promise faithfully to discharge all the duties thereof as God may enable You?

The installation of previously ordained elders/deacons shall consist in asking Question VI.

These questions being answered in the affirmative, the minister shall put the following question to the congregation:

Do you, the members of the church, acknowledge and receive these elders/deacons, and do you promise to give them such encouragement, support, and respect as belongs to the office?

This question having been answered in the affirmative, the candidates shall kneel. The members of the session shall gather around them. As the minister offers an appropriate prayer, the elders shall, by the laying on of hands, set the candidates apart to the office of elder/deacon.

Then, with all standing, the minister shall say:

I now declare that you have been regularly elected, ordained, and installed elders/deacons in this church, agreeable to the word of God and according to the government of the Cumberland Presbyterian Church/Cumberland Presbyterian Church in America. In the name of the Father, and of the Son, and of the Holy Spirit. Amen. Members of the session shall take the newly installed officers by the hand and say: We give you the hand of Christian fellowship to take part in this office with us. The minister shall then deliver to the newly installed officers and the congregation an appropriate charge.

2.93 Persons may be elected to the session/diaconate for an indefinite period or for definite terms on a rotation basis. In the organization of a church, one type of tenure shall be adopted for the session/diaconate. In an existing church, a change in the type of tenure shall be by actions to dissolve the session/diaconate, install the new type of tenure, and elect members to the session/diaconate according to the new type of tenure. Such actions shall be taken by the congregation in a congregational meeting. If a particular church chooses to elect elders/deacons for a definite term on a rotation basis, the term of office shall be for not less than three years, except when classes are established in the institution of the rotation plan or in cases of unexpired terms.

2.94 If members of the session/diaconate fail to attend half of the stated meetings in a given year without excuse, or if for other non-disciplinary reasons they become unacceptable to the church in the performance of their duties, the session may convene a congregational meeting to consider their removal from office by recall. Before such action is taken, however, opportunity shall be given to the persons involved to address the congregation.

2.95 When elders/deacons move to such a distance that they are unable to fulfill the duties of the office or to participate regularly in the worship, study, witness, and service of the congregation, the session may recommend to the congregation that their tenure of office be terminated. If an elder/deacon is dismissed from the church by letter, the tenure of office is terminated automatically, and this fact shall be recorded by the session in its minutes.

2.96 When elders/deacons are admitted by letter to membership in another church, they may become members of the session/diaconate in that church only by election and installation.

4.0 SESSION

4.1 The session of a particular church consists of the minister in charge and elders elected by the congregation. There must be a minimum of two elders, but the actual number shall be determined by the congregation in accordance with such rules as it may establish.

4.2 In a church which has no pastor, or in the absence of the minister in charge or of the moderator appointed by presbytery, the session may meet and transact any business.

4.3 The session may be convened when two or more of its members so request. The minister in charge may convene the session at any time during or immediately following a regular service of worship and at other times by giving proper notice to session members.

4.4 A majority of the session constitutes a quorum unless the congregation has set a quorum otherwise; but any two elders, in conjunction with the minister may receive members and grant letters of dismission.

4.5 The session is charged with pastoral oversight of the particular church and has the responsibility to:

a. Call a pastor (also an associate/assistant pastor) subject to the approval of presbytery;

(*Form for issuing a call to a pastor or associate/assistant pastor, see Constitution, [Appendix 4](#) .*)

b. Receive members into the church;

c. Resolve questions of doctrine and discipline in the congregation;

d. Admonish or suspend members found guilty in a disciplinary hearing, subject to appeal to presbytery;